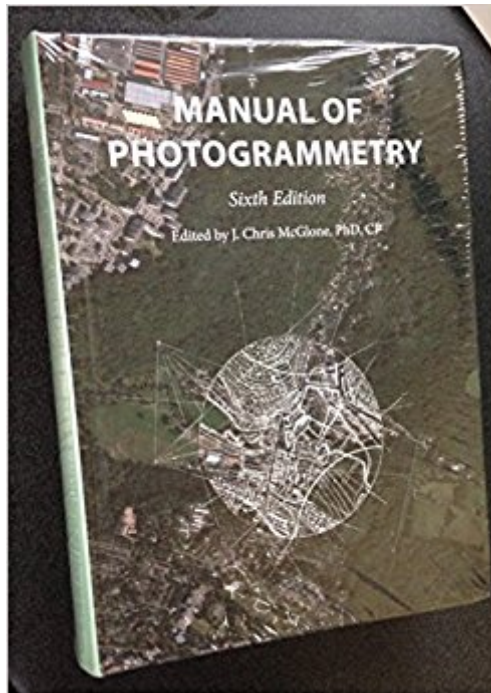


The book was found

Manual Of Photogrammetry - Sixth Edition



Synopsis

Since the publication of the first edition in the 1940s, the Manual of Photogrammetry has served as the comprehensive reference for those working in the field of photogrammetry and for those in other fields who need to use or understand photogrammetric applications. Recent years have seen fundamental changes in photogrammetric theory and practice, due both to technological changes such as the widespread adoption of digital imagery, and also the emergence of separate fields with strong photogrammetric components, such as geographic information systems, computer vision and remote sensing. The Sixth Edition of the Manual covers photogrammetry in depth, as well as its constituent technologies, providing the student, practitioner or researcher with a single valuable reference resource.

Book Information

Hardcover: 1372 pages

Publisher: American Society for Photogrammetry and Remote Sensing; 6th edition (2013)

ISBN-10: 1570830991

ISBN-13: 978-1570830990

Package Dimensions: 10.2 x 7.5 x 2.6 inches

Shipping Weight: 6.6 pounds

Average Customer Review: Be the first to review this item

Best Sellers Rank: #1,094,025 in Books (See Top 100 in Books) #116 in [Books > Engineering & Transportation > Engineering > Civil & Environmental > Surveying & Photogrammetry](#)

Customer Reviews

Since the publication of the first edition in the 1940s, the Manual of Photogrammetry has served as the comprehensive reference for those working in the field of photogrammetry and for those in other fields who need to use or understand photogrammetric applications. Recent years have seen fundamental changes in photogrammetric theory and practice, due both to technological changes such as the widespread adoption of digital imagery, and also the emergence of separate fields with strong photogrammetric components, such as geographic information systems, computer vision and remote sensing. The Sixth Edition of the Manual covers photogrammetry in depth, as well as its constituent technologies, providing the student, practitioner or researcher with a single valuable reference resource.

[Download to continue reading...](#)

Manual of Photogrammetry - Sixth Edition Elements of Photogrammetry with Application in GIS, Fourth Edition (Mechanical Engineering) Close-Range Photogrammetry and 3D Imaging (de Gruyter Textbook) Photogrammetry and Remote Sensing The Bantam Medical Dictionary, Sixth Edition: Updated and Expanded Sixth Edition Team Sixth Grade: First Day Of School Books For Sixth Grade (Composition Notebooks)(8.5 x 11)(Journals For Kids To Write In) The Sixth Gun Volume 8: Hell and High Water (Sixth Gun Tp) ATI TEAS Secrets Study Guide: TEAS 6 Complete Study Manual, Full-Length Practice Tests, Review Video Tutorials for the Test of Essential Academic Skills, Sixth Edition ATI TEAS Review Manual: Sixth Edition Revised Publication Manual of the American Psychological Association, Sixth Edition ATI TEAS Study Manual: TEAS 6 Study Guide & Practice Test Questions for the Test of Essential Academic Skills (Sixth Edition) The Organic Chem Lab Survival Manual: A Student's Guide to Techniques -- Sixth 6th Edition Electrical Engineering Reference Manual for the Electrical and Computer PE Exam, Sixth Edition Lanzkowsky's Manual of Pediatric Hematology and Oncology, Sixth Edition ATI TEAS 6 Study Guide: TEAS Review Manual and Practice Test Prep Questions for the ATI TEAS Version 6 (Sixth Edition) Today's Technician: Manual Transmissions and Transaxles Classroom Manual and Shop Manual, Spiral bound Version Echo Dot: Echo Dot User Manual: From Newbie to Expert in One Hour: Echo Dot 2nd Generation User Guide: (Echo, Dot, Echo Dot, ... Manual, Alexa, User Manual, Echo Dot ebook) The User Manual Manual : How to Research, Write, Test, Edit & Produce a Software Manual (Untechnical Press Books for Writers) Michigan Manual of Plastic Surgery (Lippincott Manual Series (Formerly known as the Spiral Manual Series)) Vistas, 4th Edition Bundle - Includes Student Edition, Supersite Code, Workbook/Video Manual and Lab Manual (Spanish Edition)

[Contact Us](#)

[DMCA](#)

[Privacy](#)

[FAQ & Help](#)